**BARTON VILLAGE ELECTRIC DEPARTMENT**

**PAGEANT PARK SEASONAL CAMPING 2025**

**APPLICATION FOR ELECTRIC SERVICE**

The undersigned \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby applies for electric service at Pageant Park Seasonal Camping Site No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Barton, VT to be served under Residential rate and agrees to be bound by the tariffs of the Barton Village Electric Department, and to use and pay for such service at the published rate of the department applying to service of specified character.

**DEPOSIT: $100.00**

I hereby guarantee payment of all bills for electric service furnished on the application as of May 23, 2025, through September 3, 2025.

|  |  |  |  |
| --- | --- | --- | --- |
| **Name:** |  | **SSN:** |  |
| **Address:** |  | **Phone:** |  |
|  |  | **Email:** |  |
| **Signature:** |  | **Date:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Name:** |  | **SSN:** |  |
| **Address:** |  | **Phone:** |  |
|  |  | **Email:** |  |
| **Signature:** |  | **Date:** |  |

The Barton Village Electric Department Accepts the foregoing application and agrees to furnish electric service as specified, subject to the published rates, rules, and of the department, approved by the Public Service Board.

Accepted by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Agent of BVI)

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**DEPOSIT**

The Barton Village Electric Department will hold your deposit on your account until the end of Pageant Park’s Seasonal Camping season (September 3, 2025). At the end of the season, if your electric account is in good standing and there is no balance due, the deposit will be returned to you. However, if your account is not in good standing, the deposit will be applied to your outstanding balance and you will be expected to pay the difference, if any.

By signing this form, you are stating that you understand the above terms, and that you have been explained the deposit procedure.

|  |  |  |  |
| --- | --- | --- | --- |
| **Signature:** |  | **Date:** |  |
| **Signature:** |  | **Date:** |  |

Accepted by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Agent of BVI)